

**COMMONWEALTH OF MASSACHUSETTS
WARRANT FOR ANNUAL DISTRICT MEETING OF THE
TURNERS FALLS FIRE DISTRICT
May 23, 2023**

FRANKLIN Ss.

To: Debra A. Bourbeau
Clerk of the Turners Falls Fire District

GREETINGS

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Turners Falls Fire District legally qualified to vote in said District Meeting, to meet in the gymnasium at the **Franklin County Technical School, 82 Industrial Blvd, Turners Falls**, on Tuesday, May 23, 2023 at 7:00 P.M then and there to transact the following business:

ARTICLE 1. To see if the District will vote to receive the reports of the District Officers as published and further vote to hear and accept the reports of any committee appointed by the Moderator and take any relative action thereon, or take any action relative thereto.

ARTICLE 2. To see if the District will vote to authorize its Treasurer, with the approval of the Prudential Committee to borrow monies from time to time in anticipation of revenue or water rates for the fiscal year beginning July 1, 2023 in accordance with Massachusetts General Laws, Chapter 44, Section 4, and issue a note or notes therefore, payable one (1) year within and renew any note or notes as may be given for a period of less than one (1) year, in accordance with Massachusetts General Laws Chapter 44, Section 17, or take any action relative thereto.

ARTICLE 3. To see if the District will vote to require a bond from a fidelity company for its Treasurer, or take any action relative thereto.

ARTICLE 4. To see if the District will vote to authorize the Prudential Committee and/or the Water Commissioners to apply for and accept grants from the Federal Government, the Commonwealth of Massachusetts or any other source and to expend the same for purposes received without further appropriation, or take any action relative thereto.

ARTICLE 5. To see if the District will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide any sum or sums of money for the fiscal year beginning July 1, 2023 and ending June 30, 2024 for the purpose of **operating said District** and such amounts as are requested and proposed in the Annual Report for such operational purposes, or take any action relative thereto.

Amount Requested..... \$ 3,281,125

ARTICLE 6. To see if the District will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide any sum or sums of money to **Replace Mechanical Door Openers on the 5 Apparatus Bay**, including any incidental or related costs, or take any action relative thereto.

Amount Requested.....\$ 25,000

ARTICLE 7. To see if the District will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide any sum or sums of money to **Stabilization Fund for the Future Purchase of Vehicles for the Fire Department**, including any incidental or related costs, or take any action relative thereto.

Amount Requested.....\$ 130,000

ARTICLE 8. To see if the District will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide any sum or sums of money to Purchase and Install **10 Wall Mount Key Safe Lock Boxes** including any incidental or related costs, or take any action relative thereto.

Amount Requested.....\$ 3,000

ARTICLE 9. To see if the District will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide any sum or sums of money for the **Salaries and Benefits of 3 New Firefighters**, including any incidental or related costs, or take any action relative thereto.

Amount Requested.....\$ 240,000

ARTICLE 10. To see if the District will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide any sum or sums of money for **Lead Service Line Planning**, including any incidental or related costs, or take any action relative thereto.

Amount Requested.....\$ 26,400

ARTICLE 11. To see if the District will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide any sum or sums of money to **Inspect and Clean Storage Tank**, including any incidental or related costs, or take any action relative thereto.

Amount Requested.....\$ 3,000

ARTICLE 12. To see if the District will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide any sum or sums of money to **Update and Replace Infrastructure, Including the Control panel at the Swamp Road Treatment Plant**, including any incidental or related costs, or take any action relative thereto.

Amount Requested.....\$ 125,000

ARTICLE 13. To see if the District will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide any sum or sums of money to **Purchase and Install a Mini Split Heating/Cooling Unit at the Lake Pleasant Pump Station**, including any incidental or related costs, or take any action relative thereto.

Amount Requested.....\$ 10,000

ARTICLE 14. To see if the District will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide any sum or sums of money to **Replace Windows in the District Office**, including any incidental or related costs, or take any action relative thereto.

Amount Requested.....\$ 14,000

ARTICLE 15. To see if the District will vote, in accordance with the provisions of G.L. c. 44, §53E1/2, and authorized by Chapter 170 Section 1 of the Acts of 2015, to establish the spending limit for the **revolving fund for Land Management for Fiscal Year 2024 at \$5,000**, or take any action relative thereto.

ARTICLE 16. To see if the District will vote to authorize the Board of Assessors to use any sum or sums of money from available unappropriated funds for the purpose of reducing District Taxes for the fiscal year July 1, 2022 through June 30, 2023, or take any action relative thereto.

Amount requested.....\$ 0

And you are hereby directed to serve this Warrant by causing attested copies thereof to be posted in not less than five (5) public places within the District, at least seven (7) days before the time of said meeting.

Whereof fail not, and make due the return of the Warrant to the Prudential Committee and Water Commissioners at time of said meeting.

Given under our hands this Twenty Third Day of May, Two Thousand Twenty Three.

PRUDENTIAL COMMITTEE

Leon Ambo, Chairman

Kenneth V. McCance

Return of service of the Warrant for the May 23, 2023 Annual District Meeting.

I have posted copies of the above Warrant in not less than five (5) public places within the District at least seven (14) days before the time of said Meeting as directed by the Prudential Committee and the Water Commissioners.

A TRUE AND ATTESTED COPY

Debra A. Bourbeau, District Clerk