

**COMMONWEALTH OF MASSACHUSETTS  
WARRANT FOR A SPECIAL DISTRICT MEETING OF THE  
TURNERS FALLS FIRE DISTRICT  
SEPTEMBER 26, 2018**

**FRANKLIN Ss.**

To: Debra A. Bourbeau  
Clerk of the Turners Falls Fire District

**GREETINGS**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Turners Falls Fire District legally qualified to vote in said District Meeting, to meet at the **Turners Falls High School Theater, 222 Turnpike Road**, Montague, on Wednesday, September 26, 2018 at 7:00 P.M. then and there to transact the following business:

ARTICLE I. To see if the District will vote to **authorize** the Prudential Committee to **enter into a lease purchase agreement** for a **fire ladder truck** in accordance with the provisions of G.L., c. 44, sec. 21C for a period in excess of three years for the purchase and equipping of said ladder truck and to raise and appropriate or transfer from available funds a sum of money for the first year payment of such agreement, or take any action relative thereto.

**Amount Requested.....\$160,000**  
(for first year payment of lease purchase)  
(two-thirds majority vote required for passage)

Total amount to be financed through lease  
purchase agreement..... \$790,000  
Total cost of vehicle..... \$950,000

The Finance Committee approves this Article.

And you are hereby directed to serve this Warrant by causing attested copies thereof to be posted in not less than five (5) public places within the District, at least fourteen (14) days before the time of said meeting.

Whereof fail not, and make due the return of the Warrant to the Prudential Committee and Water Commissioners at time of said meeting.

Given under our hands this Eleventh Day of September, Two Thousand Eighteen.

**PRUDENTIAL COMMITTEE**

**WATER COMMISSIONERS**

\_\_\_\_\_  
David J. Zamojski, Chairman

\_\_\_\_\_  
Bruce A. Merriam, Chairman

\_\_\_\_\_  
Jay D. DiPucchio

\_\_\_\_\_  
Stephen T. Call

\_\_\_\_\_  
John A. Greene

\_\_\_\_\_  
Kenneth G. Morin

**Return of service of the Warrant for the September 26, 2018 Special District Meeting.**

I have posted copies of the above Warrant in not less than five (5) public places within the District at least fourteen (14) days before the time of said Meeting as directed by the Prudential Committee and the Water Commissioners.

**A TRUE AND ATTESTED COPY**

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Debra A. Bourbeau, District Clerk