PRUDENTIAL COMMITTEE

 **TURNERS FALLS FIRE DISTRICT**

 226 MILLERS FALLS ROAD

 TURNERS FALLS, MA 01376

 Phone: 413-863-4542 Fax: 413-863-3175

**Prudential Committee Meeting Minutes**

**Date of Meeting:** April 1, 2025

**Time of Meeting:**  3:00 PM

**Location:** Turners Falls Fire Department

 226 Millers Falls Road

 Turners Falls, MA 01376

**Present at meeting:**

 Leon Ambo, Prudential Committee Chair

 David Zamojski, Prudential Committee

Eric Meals, Prudential Committee

 Todd Brunelle, Fire Chief

Eduard Bublik, District Accountant

Luke Hartnett, Union

**Prudential Committee Meeting:**

March Minutes meeting minutes have been accepted

**Accountants Report**

**Budget Balance as of March 31, 2025**

**General Gov’t** - $200,559 or 19.8% Remaining

**Fire Dept**. - $522,770or 34.4% Remaining

**Ambulance** - $39,316 or 14.2% Remaining

**Feb Coastal Billings Collections**$25.5K

**Fire Chiefs Report March 2025**

March 2025 Chiefs’ Report

To: Prudential Committee: Turners Falls Fire and Water District

**1. Total Runs March =** 121

Fire = 50

 EMS = 71

 Transports TFFD = 21

 Other EMS Agency = 29

 Refusal of Transport = 18

 Other = 18

**2. Fire Prevention**

Fees Collected = $ 247.00

 9 – Inspections / enforcement / compliance interactions

**3. Staffing –**

FF. A. Carra has completed his 18 month probationary period and has been promoted to full Firefighter status. In the next few months 2 members will be reaching their 3 year mark and eligible to serve as action OIC, this will require them to pass a written exam and approval from the Chief and the bargaining unit.

2 rounds if interviews completed to fill a vacant Probationary Firefighter position. Final interviews to be conducted on 1 April 2025

**4. Training –**

Members attend training delivered by FDNY Deputy Chief George Healy. The lecture focused on how the changes in the built environment, the composition of home furnishings, and the ever-increasing efforts to seal and insulate modern structures have dramatically changed the fire environment.

Additionally, 2 scale models of a 2 story home were purchased for training that will allow the members a safe and controlled way of demonstrating and visualizing things such as smoke explosions, flashover and backdraft.

**5. EMS -** QCI/QCA of approximately 71 Patient Care Report with 21 of those being TFFD transports that in turn were submitted to Coastal Medical for appropriate billing.

**6. Child Passenger Safety Seat Program –** Atotal of 5 car seat installations and inspections occurred throughout March.

**7. Public Information -** Interacted with now over 4K Facebook Page followers as well as 811 Instagram followers with multiple posts and shares of happenings within Turners Falls Fire. Our social media has reached an estimated 43.9K people over the month of March. The top post reached 8.2K people.

20 new followers joined over the month of March**.**

**Other discussion**

**Annual Meeting**

**The Annual District Meeting will take place at the Franklin County Technical School Cafeteria on May 20th, 2025 at 7 PM.**

Next meeting will be scheduled for May 6th, 2025 3PM.

**Agenda for next meeting**

**1) Call to Order**

**2) Approval of last District meeting minutes**

**3) Old Business**

**4) Department report – Fire/Accounting**

**5) New Business**

**6) Adjournment**

 **F. Meeting Adjourned at: 3:30 PM**

**G. Meeting Minutes submitted by:** Eduard Bublik, District Accountant