## *Turners Falls Fire District* Prudential Committee & Finance Committee Meeting

To be held at: The District Office 226 Millers Falls Road Turners Falls, MA 01376 Tuesday, June 18, 2019 at 5:15 p.m.

Montague Center Lighting District Commissioners and Turners Falls Water Dept. Commissioners have been invited to attend

## <u>Agenda</u>

George Woodbury from LightSmart to give LED streetlight information

**By-laws** 

Confirmation of Promotional Interview dates

Chief's contract (executive session)

## Chief's report

## Accountant's report

Accountant's contract to be signed

Any further discussion of old business

Any other new business

The Turners Falls Fire District is an equal opportunity provider and employer